



પાયાની સાક્ષરતા અને અંક જ્ઞાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 61215. 61217

Date: 27/12/14

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Rameshchandra M.Patel
7, Amrapali Society,
Govindnagar, At. Post,
Ta. Dist. Dahod**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation Of 4 School For School Of Excellence At Various Location In Panchmahal District**.under Package No. **SS/SOE/PMS/1929** for the contract price Rs. 27763380.93 **(Rupees Two Crore Seventy Seven Lakh Sixty Three thousand Three hundred Eighty Paise Ninety Three Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL - for your information/ action/ circulation please
2. District Project Engineer, Dist: PANCHMAHAL